
ENTRY BLANK

PLEASE TYPE OR PRINT

Entered previous May Show

☒ Ms.

☒ yes ☐ no

☐ Mr. Artist

Christine King

(Last Name Last)

Permanent
Address

7061 Ashlawn Dr. Beechville

Street

City

44141

Zip

Tel. (216)

526-4066

Area Code

Temporary
Address

Street

City

Tel. ()

Zip

Area Code

Permanent address is in what county?

Cuyahoga

Born in Cuyahoga County ☐ Yes ☒ No

Collaborator

no

(If Any)

If May Show entries are not accepted or not sold:

☒ Artist will pick up at Museum.

☐ Museum should dispose of.

☐ Museum should ship to artist C.O.D. at this address:

Special Instructions

When necessary include below instructions or a drawing of how the object is to be assembled and displayed.

THE RETURNED CARD IS YOUR ONLY RECEIPT TO CLAIM YOUR ENTRIES. Do not lose it.

This entry blank must be fully made out and signed. Unsigned entry blanks will not be accepted.

Note carefully calendar for delivery and return of objects. It is understood that the Museum will have the right to dispose for its own account any objects not called for by the dates listed.

It is also understood that accepted objects will remain on exhibition until January 2, 1977.

The submission of objects will be construed as acceptance of all conditions printed in the entry information.

Signature

Christine King

ENTRY BLANKS

1

- ☐ 1. Paintings ☐ 2. Graphics ☐ 3. Photography
☐ 4. Sculpture ☐ 5. Electric ☒ 6. Crafts

Medium or Materials

SOLD
black basalt clay with glaze

Title "Study in Black and White"

Price or NFS

\$ 70

Insurance Value
If NFS Only

Size

8½" x 10" x 10"

GRAPHICS AND PHOTOGRAPHY ONLY

Additional No. For Sale

Total No. in Edition

Price
UnframedPrice of
Frame

DO NOT WRITE IN THIS SECTION

166 (P)

ACCEPTED

REJECTED

FEE PAID

BY

10/23

JH

2

- ☐ 1. Paintings ☐ 2. Graphics ☐ 3. Photography
☐ 4. Sculpture ☐ 5. Electric ☒ 6. Crafts

Medium or Materials

black basalt clay

Title "Ornithopods"

Price or NFS

\$ 70

Insurance Value
If NFS Only

Size

(2 pieces)
6" x 10" x 8"
5" x 7" x 8"

GRAPHICS AND PHOTOGRAPHY ONLY

Additional No. For Sale

Total No. in Edition

Price
UnframedPrice of
Frame

L.R. 21

DO NOT WRITE IN THIS SECTION

167.1 + 2 (P)

ACCEPTED

REJECTED

RECEIVED

BY

10/23

MAA